

Guang Xing Ph.D., School of Oriental and African Studies, University of London
Assistant Professor,
Centre of Buddhist Studies, The University of Hong Kong

Fields of Specialty:

Indo-Chinese Buddhism,
Chinese Buddhist thought and practice,
Buddhist Ethics,
Comparative study of Pali Nikayas and Chinese Agamas,
Early Mahayana Buddhism,

Administration Work:

Coordinator of MBS Programme
Coordinator of Chinese Certificate Programme
Coordinator for All Teachers meeting

Courses taught:

CCCH9018. *Buddhism and Chinese Culture*, compulsory course for Undergraduate
BSTC6044. *History of Chinese Buddhism* for graduate
BSTC6058. *Buddhism and Society* for graduate
BSTC0002. *Life and Buddhism* for undergraduate
BSTC6044. *Chinese Buddhist thought: a historical perspective* for graduate
BSTC6003. *The Social dimensions of Buddhism* for graduate
Asia 250. *Introduction to Buddhism* for undergraduate
IAR 515Q *Buddhism and Contemporary Society*, Graduate Seminar

Work Experience

2004/01—2007/06, **Research Assistant Professor, Assistant Professor**, Centre of Buddhist Studies, the University of Hong Kong.

2007/01—2007/06 **Tung Lin Kok Yuen Canada Foundation Visiting Professor in Buddhism and Contemporary Society**, Institute of Asian Research, the University of British Columbia, Canada.

2003/06—2003/12 **Researcher**, Chinese Institute of Buddhist Cultural Studies, Beijing, China

1994/10—1996/06 **Lecturer**, The Buddhist Academy of China, Beijing, China

Current Research Project

A monograph entitled *Filial Piety in Chinese Buddhism*. The topics for discussion include the following:

Chapter 1. Filial Piety in Early Buddhism, (published in *Journal of Buddhist Ethics*, vol.12,

- 2005) <http://www.buddhistethics.org/12/xing-article.html>
- Chapter 2. Buddhist and Confucian Concepts of Filial Piety: A Comparative Study, (published in the *Confucianism, Buddhism and Daoism: A Philosophical Dialogue*. Hong Kong Commercial Press 2007).
- Chapter 3. Buddhist response to Confucian and Daoist Critics on Filial Piety, (Published)
- 1) Translation of sutras related to filial piety (Published)
 - 2) Scholarly refutations (published as “A Buddhist-Confucian Controversy on Filial Piety” in *Journal of Chinese Philosophy*)
 - 3) Popularization of Stories and Parables on Filial Piety (Published)
- Chapter 4. A Study of the Apocryphal Sutra: *Fumu Enzhong Jing* (Sutra of Filial Piety), (published)
- Chapter 5. Paying debts to four kinds of people and Sramana not paying respects to emperors, Chapter 6. The Practice of Filial Piety in Chinese Buddhism, (in progress)
- Chapter 7. “Filial Piety is called the Precepts”: Chinese Development on the Buddhist Concept of Filial Piety. (published)
- Chapter 8. Qisong’s Treatise on *Filial Piety*: A Study and Translation. (in progress)
- Appendix: Zongmi’s commentary on the *Ullambana Sutra*: a study and translation. (in progress)

Academic Publications:

Books

The Concept of the Buddha: Its Evolution from Early Buddhism to the Trikaya Theory. Routledge Critical Studies in Buddhism Series. London and New York: Routledge, 2005. 265 pages. HKU Library catalogue: [294.363 X6](#)

Lishi Fotuo (The Historical Buddha). Beijing: Religions and Culture Publication, 2005. (In Chinese 240 pages)

Nagasena Bhiksu Sutra 那先比丘經. A translation from the Chinese version in the Buddha’s Light Edition English Sutra Translation Series, Buddha Light Publishing, 2008.

Book Chapters

“Chinese Translation of Buddhist Sutras Related to Filial Piety as a Response to Confucian Criticism of Buddhists being Unfilial”, *Buddhism in East Asia: Traditions, Changes, and Challenges*, Delhi University, 2011. forthcoming

“The Historical Buddha: A Psychological Analysis” in Dr. Maurits G. T. Kwee edited *New Horizons in Buddhist Psychology: Relational Buddhism for Collaborative Practitioners*, USA: Taos Institute Publication, 2010, 53-78. ISBN: 0981907660

“Humanist Buddhism and transcending the world”, in the *Patterns and Perspectives of Humanistic Buddhism and Engaged Buddhism: Collection of Papers on Buddhist Studies 2009*, Taiwan: Fo Guang Shan Foundation for Buddhist Culture and Education Publication, 2009, 458-482. 〈人間佛教與出世思想〉《人間佛教及參與佛教的模式與展望—2009年佛學研究論文集》財團法人佛光山文教基金會主編，台灣：財團法人佛光山文教基金會，2009，181-202。ISBN: 978-957-457-233-5

“ ‘Filial Piety is called the Precepts’: Chinese Development on the Buddhist Concept of Filial Piety”, Zong Xing and Dao Jian edited *Fojiao yu Zhongguo Chuantongwenhua: Yang Zangwen xiansheng qishi zhi shoujing jinian lunwenji* (Buddhism and Chinese Traditional Culture: Celebration of Professor Yang Zengwen’s Seventy Years Birthday). Beijing: Zhongguo she hui ke xue chu ban she, 2009, 807-825. 〈孝名為戒：中國人對佛教孝道觀的發展〉宗性，道堅主編《佛教興中國傳統文化：楊曾文先生七秩賀壽文集》北京：中國社會科學出版社，2009 年第 807-825。ISBN: 978-7-5004-7630-6

“The Development of the Concept of the Buddha”, in *Buddhist and Pali Studies in Honour of the Venerable Professor K Anuruddha*, edited Venerable K Dhammajoti and Y Karunadasa, Centre of Buddhist Studies, The University of Hong Kong, 2009, 393-409. ISBN: 978-988-99296-4-0

“A Study of the *Fumu Enzhong Jing*”, in the *Buddhism and Contemporary Humanist Concerns: Collection of Papers on Buddhist Studies 2008*, Taiwan: Fo Guang Shan Foundation for Buddhist Culture and Education Publication, 2008, 215-262. 〈《父母恩重經》研究〉，《佛教與當代人文關懷—2008 年佛學研究論文集》台灣：財團法人佛光山文教基金會，2008，215-262。

“Confucian and Buddhist Concepts of Filial Piety: A Comparative Study” (in Chinese) Edited by Liu Xiaogan and Kawada Yoichi, *Confucianism, Buddhism and Daoism: A Philosophical Dialogue*. Hong Kong: Commercial Press, 2007, pp.121-253. [中] B127.C65 D645 2006

〈早期佛教的孝道觀〉，方立天編《佛教傳統與當代文化》*Buddhist Tradition and Modern Culture*北京：中華書局 2006，第 285-306 頁。[中] BQ4055 .F57 2006.

Academic Journal Articles

“Avalokiteśvara in China”, ed. by Lalji Shrivak, *The Indian International Journal of Buddhist Studies*, No. 11 (2011), forthcoming

“Popularization of Stories and Parables on Filial Piety in China”, *Journal of Buddhist Studies*, (editor Prof. Dhammajoti) Volume 8 (2010), 129-137.

“Chan Influence on Chinese Culture” in 《普照思想》 *Bojo Thought*, Vol.35 (2011) 437-468.

“The Questions of Lesser and Minor Rules” *Journal of International Buddhist Studies*, (Buddhist Research Institute, Mahachulalongkornrajavidyalaya University, Thailand) Volume 2 (2010) pp.67-72.

Review: John Powers, *A Bull of Man: images of masculinity, sex, and the body in Indian Buddhism*. *American Historical Review*, October 2010, pp.1133-1134.

“A Buddhist-Confucian Controversy on Filial Piety”, in *Journal of Chinese Philosophy*, Volume 37.2 (2010) pp. 248-260.

“The Different Chinese Versions of the *Nāgasena Bhikṣu Sūtra*” *Journal of Buddhist Studies*, (editor Prof. Dhammajoti) Volume 7 (2009), 226-247.

“An Introduction to the Nagasena Bhiksu Sutra” in *Journal of Buddhist Studies*, Volume 6 (2008), 235-249.

“A Study of the Apocryphal Sutra: *Fumu Enzhong Jing*” in *International Journal of Buddhist Thought and Culture*, Volume 11 (2008), 105-146. ISBN1598-7914

“Early Buddhist and Confucian Concepts of Filial Piety: A Comparative Study”, *Universal Gate Buddhist Journal*, No.45 (2008), 169-210. 期 220 79

“Nagasena Bhiksu Sutra: An Annotated Translation from the Chinese Text”, *Journal of Buddhist Studies*, Volume 5 (2007), 113-216.

“Bodhidharma and his meditation”, *Juequn Foxue*, (editor Juexing), 2006, 179-186.

“The Lokanuvartana Sutra” (An Annotated Translation from the Chinese Text), *Journal of Buddhist Studies*, Volume 4 (2006), 312-330.

“Filial Piety in Early Buddhism”, *Journal of Buddhist Ethics*, (eds. by Damien Keown and Charles S. Prebish), Volume 12 (2005), 82-106. Journal
URLs: <http://www.buddhistethics.org/12/xing-article.html>

“An Enquiry into the Origin of the Mahasamghika Buddhology”, ed. by Lalji Shrivak, *The Indian International Journal of Buddhist Studies*, No. 5 (2004), 41-51.

“Fojiao ruhe zai xiandai shehui fazhan de yidian sikao” (Some thoughts on how to develop Buddhism in modern society), *Universal Gate Buddhist Journal*, Issue 23 (2004), 121-140.

“Nianfo sixiang qiyuan chutan” (A probe into the origin of other power in salvation), ed. Yang Zhenwen, *Foxue Yanjiu (Buddhist Studies)*, No.12 (2003), 89-94.

“The Problem of the Buddha’s Short Lifespan.” *World Hongming Philosophical Quarterly*, December 2002. Journal URLs: www.whpq.org or www.whpq.net

“Is Amitabha a Sambhogakaya?” *World Hongming Philosophical Quarterly*, September 2002. Journal URLs: www.whpq.org or www.whpq.net

“The Bad Karma of the Buddha.” *Buddhist Studies Review*, vol.19, No.1, 2002 (Published by the UK Association of Buddhist Studies): 19-29.

“The Concept of the Buddha in Early Buddhism.” *World Hongming Philosophical Quarterly*, June 2002. Journal URLs: www.whpq.org or www.whpq.net

Encyclopedia Entries:

“The debate between Buddhists and Greek Philosophers at Meandner's court 500”
Encyclopedia of World History, Santa Barbara, California, Denver, Colorado and Oxford, England: ABC-CLIO, Inc. 2007.

Six articles “An Shigao (An Shih-kao)” (Vol. 1, 48), “Chengguan (Ch'eng-kuan)” (Vol. 1, 173), “Daoan (Tao-an)” (Vol. 1, 214), “Zhiyan (Chih-yen)” (Vol. 3, 939), “Zhiyi (Chih-I)” (Vol. 3, 940), and “Zongmi (Tsong-mi)” (Vol. 3, 943), ed. Phyllis G. Jestice, *Holy People of*

the World: A Cross-Cultural Encyclopedia, Santa Barbara, California, Denver, Colorado and Oxford, England: ABC-CLIO, Inc. 2004.

Other Publications

“Sililanka fojiao zongpai jianjie” (A General Survey of the Buddhist Sects in Sri Lanka). *Budismo em Macau*, (2009.05) No. 71, 21-24.

“Sililanka fojiao siyuan jianjie” (Buddhist Monasteries in Sri Lanka). *Budismo em Macau*, (2009.03) No. 71, 10-17.

“Fojiao de weilai — lun sengqie de Zhize”, *Budismo em Macau*, (2008.11) No. 69. Translated from a paper entitled “The Future of Buddhism -- the Role of Sangha” delivered by Professor D. P. N. Perera at a conference in Taiwan.

“Sililanka de sengqie jiaoyu”, *Budismo em Macau*, (2008.7) No.67, (2008.9) No. 68. Translated from a paper entitled “The Education of Bhikkhus in Sri Lanka” delivered by Dr. K. Dhammajoti at a conference in Taiwan.

“Qisong: a short biography,” *Mingpao* (News paper), 2008.03.26.

“Wenyi: a short biography,” *Mingpao* (News paper), 2008.03.19.

“Zonggao: a short biography,” *Mingpao* (News paper), 2008.03.12.

“Xiyun: a short biography,” *Mingpao* (News paper), 2008.03.05.

“Huiji: a short biography,” *Mingpao* (News paper), 2008.02.27.

“Huaihai: a short biography,” *Mingpao* (News paper), 2008.02.20.

“Xiqian: a short biography,” *Mingpao* (News paper), 2008.02.13.

“Daoyi: a short biography,” *Mingpao* (News paper), 2008.02.06.

“Shenhui: a short biography,” *Mingpao* (News paper), 2008.01.30.

“Huineng: a short biography,” *Mingpao* (News paper), 2008.01.23.

“Shenxiu: a short biography,” *Mingpao* (News paper), 2008.01.16.

“Daoxin and Hongren: a short biography,” *Mingpao* (News paper), 2008.01.09.

“Bodhidharma: a short biography,” *Mingpao* (News paper), 2008.01.02.

“Fotuo meiyou jiaotiao” (The Buddha had no dogma), *Mingpao* (News paper), 2007.06.27.

“Fotuo de yisheng” (The life of the Buddha), *Budismo em Macau*, No. 59, pp.26-33, No. 60, pp.18-27, No. 61, pp.4-13, No. 62, No. 63, 2007. (Published bimonthly by the Buddhist Association of Macao, Macao)

“Fotuo bugao geren chongbai” (The Buddha fostered no personality cult), *Mingpao* (News paper), 2006.08.30.

“Fotuo de Hongfa Shengya” (The Preaching Life of the Buddha) *Budismo em Macau*, No. 53, pp.42-49, No. 54, pp.36-44, No. 55, pp.50-55, No. 56, pp.43-50, No. 57, pp.4-9, 2006.

“Fotuo de Renge” (The Human Characters of the Buddha) *Juequn*, 2006, 9-11.

“Fotuo Shanguang de Shixiang” (The Outstanding Characteristics of the Buddha’s thought). *Budismo em Macau*, No. 47, pp.17-21, No. 48, pp.30-36, No. 49, pp.26-36, No. 51, pp. 29-37, 2005; No. 52, pp.26-34, 2006.

“Zhien Baoen, Shanfa Yongcun” (A Study of Filiality and requiting for the debt) *Budismo em Macau*, No. 50, pp. 24-29, 2005.

“Fotuo de Renge” (The Human Identity of the Buddha). *Budismo em Macau*, No.44, pp.16-26, No. 45, pp.20-32, 2004; No. 46, pp.24-35, 2005.

“Tangdai Fozhi seli de gongfeng” (Buddha Relic Worship during the Tang). *Budismo em Macau*, No.43, pp.72-83, 2004.

“Wenshu famen de xinyang yu tese” (Menjusri Bodhisattva and his Belief). *Budismo em Macau*, No. 41, pp.15-32, No.42, pp.5-14, 2004.

“Xuefo sushi yu jiankang changshou” (Buddhism, Vegetarianism and Longevity). *Budismo em Macau*, No.39, pp.4-10, 2003; No. 40, pp.4-15, No. 41, pp.4-7, 2004.

“Lengyanjing dayi jinshi” (Introduction to the Surangamasutra). *Budismo em Macau*, No.32, pp.4-15, No. 33, pp.4-12, 2002; No. 34, pp.4-20, No. 35, pp.4-15, No. 36, pp.4-15, No. 37, pp., No. 38, pp.4-12, 2003.

“Wuliangshou jing gailun” (Introduction to the Sutra of Infinite Life). *Budismo em Macau*, No.28, pp.11-20, No. 29, pp. 18-28, No. 30, pp., No. 31, pp.17-26, 2002.

“Jingtu jingdian gailun” (A Survey of Pure Land Sutras). *Budismo em Macau*, No. 26, pp.14-24, No. 27, pp.14-20, 2001.

“Fojiao de zhihuixue — banruo” (Basic Teaching Of Buddhism). *Budismo em Macau*, No. 23, pp. 14-29, No. 24, pp., No. 25, pp.15-28, 2001.

“Fahuajing gaiyao” (An Introduction to the *Lotus Sutra*). *Budismo em Macau*, No. 15, pp., 1999.

“Yingguo faojiao yu fojiao yanjiu gaiguan” (Buddhism and Buddhist Research in Britain). *Voice of Dharma*, No.8, 1998, pp.27-29. (Published monthly by the Buddhist Association of China, Beijing)

“Aomen fojiao Jingxiuying” (Buddhist Summer Camp in Macau). *Buddhist Culture*, No.5, 1998, pp.20-21. (Published by the Chinese Institute of Buddhist Cultural Studies, Beijing)

“Naxian biqiu jing jiexuan” (Selected Passages from the *Nagasena Bhiksu Sutra* and translated into modern Chinese). *Voice of Dharma*, No.10, 1995, pp.26-28.

“Sanguiyi”, *Budismo em Macau*, No. 4, No. 5, No. 6, 1996. Translation of the chapter on “The Three Refuges” from the *Buddhist Ethics* by H Saddhatissa.

“Fotuo Shidai de Siyuan Fengmao”, *Budismo em Macau*, No.2, 1995, Translation of the chapter on “the Dwelling Places of Bhiksus in Early Buddhism” from the *Buddhist Monastic Life* by Mohan Wijayaratna.

“Yuanshi fojiao de yishizhuxing—yi”, *Voice of Dharma*, No.3, pp.34-36, No. 6, pp., 1993.

Translation of the chapter on “Clothing of the Buddhist Bhiksus” from the *Buddhist Monastic Life* by Mohan Wijayaratna.

Conference Presentation

“Chanting as a form of Meditation” delivered at “Buddhism and Science Symposium” on the invitation of Singapore Buddhist Federation at Singapore, July 31, 2011. <http://kmspks.org/featured/buddhism-science-symposium>

“The Concept of Eternal Buddha: Is it a Mahāyānist Innovation?” paper presented at the XVIth Congress of the International Association of Buddhist Studies in Taipei, 20-25 June 2011.

“The Open Minded Attitude of the Buddha” (invited paper) presented at the International Buddhist Research Seminar organized by Mahachulalongkornrajavidyalaya University, January 8-10, 2011.

“Chan Influence on Chinese Culture” (invited paper) presented at the International Academic Congress in Commemoration of Bojo Jinul's 800th Nirvana organized by Bojo Research Institute supported by MCST (Ministry of Culture, Sports and Tourism) in Seoul, South Korea October 7-8, 2010.

“Chinese Translation of Buddhist Sutras Related to Filial Piety as a Response to Confucian Criticism of Buddhists being Unfilial” presented at Two-day International Conference on “Buddhism in East Asia: Traditions, Changes, and Challenges” organized by the Department of East Asian Studies, Delhi University, India, February 12-13, 2010.

“The Question of Lesser and Minor Rules” (invited paper) presented at the Second International Buddhist Research Seminar organized by Mahachulalongkornrajavidyalaya University, January 8-10, 2010.

“The Origin of Tariki: a study of the thought of liberation by other power” presented at “Shin Buddhism in the World of the Twenty-first Century: Challenges and Potential” organized by the International Association Of Shin Buddhist Studies, at Ohmiya Campus, Ryukoku University, Kyoto, Japan, June 12-14, 2009.

“Humanist Buddhism and transcending the world”, (invited paper) presented at the 2009 Academic Conference on Humanistic Buddhism—Infrastructure and Prospects of Humanistic Buddhism and Engaged Buddhism” in Taiwan jointly organized by Fo Guang University, Harvard-Yenching Institute, Chinese University of Hong Kong and Fo Guang Shan Foundation for Culture and Education, May 18-20, 2009.

“Textual evidence for Family Ethics in the late Master Shengyen’s Six-fold Ethics of Life” (invited paper) presented at “Civil Society and New Ethics in Modern Chinese Buddhist Discourse, A Workshop Dedicated to the Late Master Shengyen”, Hong Kong Baptist University, April 9, 2009.

“Humanistic Buddhism and the idea of ‘transcending the world’”, (invited paper) “Human Religions and Social Development: Spirituality and the Global Citizen” Joint organizers: Centre for Religious and Spirituality Education, the Hong Kong Institute of Education, Centre

for Citizenship Education, the Hong Kong Institute of Education, Center for Bahá'í Faith Studies, Institute of World Religions, the Chinese Academy of Social Sciences, June 23-24, 2008, The Hong Kong Institute of Education, Tai Po Campus.

“A Study of the *Fumu Enzhong Jing*” (Chinese version), (invited paper) presented at the 2008 Academic Conference on Humanistic Buddhism in Kaohsiang, Taiwan jointly organized by Fo Guang Shan Foundation for Culture and Education together with Nanhua University, Fo Guang University and the Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong, March 14-16, 2008.

“A Study of the Apocryphal Sutra: *Fumu Enzhong Jing* (Sutra of Filial Piety)” (invited paper) presented at the International Conference in Buddhist Studies in Hong Kong jointly organized by Korean Dongguk University and the Centre of Buddhist Studies, The University of Hong Kong, February 2-3, 2008.

Panel organized, “The Doctrines of the Tathagatagarbha and the Trikaya,” for the International Society for Buddhist Philosophy, Eastern Division Annual Meeting of American Philosophical Association, Baltimore, December 27-30, 2007.

“Filial Piety is named the Precepts: Chinese Development on the Buddhist Concept of Filial Piety.” (invited paper) presented at the second conference on Buddhism, Citizenship and Society in Hong Kong jointly organized by Department of Cultural and Religious Studies, Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong and University of Macau, Nov. 30 – Dec. 2 2007.

“Zongmi’s Concept of Filial Piety” (invited paper) presented at the Second International Conference in Penang, Malaysia organized by the International Buddhist College and sponsored by Malaysia Than Hsiang Foundation and Hong Kong Tung Lin Kok Yuen Foundation, August 10-12, 2007.

“Confucian and Buddhist Concepts of Filial Piety: A Comparative Study” (invited paper) presented at the international conference “Eastern Culture and Modern Society: Philosophical Dialogue among Confucianism, Buddhism and Daoism” held at the Chinese University of Hong Kong in November 23-24, 2006. The conference was co-organized by the Research Centre for Chinese Philosophy and Culture, Department of Philosophy, Chinese University of Hong Kong (CUHK), The Institute of Oriental Philosophy, Japan, Soka Gakkai International of Hong Kong and St. Peterburg Branch of the Institute of Oriental Studies of the Russian.

“A Study of the Lesser and Minor Rules”, (invited paper) presented at the international conference “The Significance of Vinaya in the Modern Day Context” in Taiwan, November 13-15, 2006. The conference was co-organized by Maha Chulalongkorn University, Thailand, and International Council of Chinese Buddhist Sangha.

“A Study of the *Fumuen Nanbao Jing*” (invited paper) presented at the Fourth Conference of Philosophical Encounter held in Hong Kong, July 14-15, 2006.

“The Development of the Concept of the Buddha” presented at the Third Korean Conference of Buddhist Studies in South Korea held by Korean Buddhist Organizations April 22-23, 2006.

“*Tathata in the Astasahasrikaprajnaparamitasutra: a Hermeneutic Interpretation*” (invited paper) presented at the International Conference on Buddhism in Asia: Challenges & Prospects, organized by Central Institute of Higher Tibetan Studies, Sarnath, Varanasi, India, in February 10-12, 2006.

“*Tathata in the Astasahasrikaprajnaparamitasutra: a Hermeneutic Interpretation*” presented at the annual conference of the Eastern Division American Philosophical Association in New York in December 27-30, 2005. The panel was organized by the International Society for Buddhist Philosophy.

“Filial Piety in Early Buddhism” (invited paper) presented at the conference in Hong Kong jointly organized by Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong and Centre for Buddhist Studies of Sun Yat-Sen University, November 11-12, 2005.

“The Thought of “Buddhism for the Human Realm” in Mahayana Teachings”, (in Chinese) (invited paper) presented at the conference in Singapore jointly organized by the Centre of Buddhist Studies, the University of Hong Kong and the Singapore Buddhist Federation during June 26-27, 2004.

“Bodhidharma and His Chan Practice”, (in Chinese) (invited paper) presented at the conference in Guangzhou jointly held by the Chinese Institute of Buddhist Cultural Studies and the municipal council of Liwan of Guangzhou City during December 20-21, 2003.

“The Bad Karma of the Buddha”, presented at the Annual Conference organized by the UK Association for Buddhist Studies at SOAS, University of London, July 3, 2001.

Invited Lectures:

A series of seven lectures will be delivered on the invitation of Tszming Buddhist Centre during August to October 2011:

1. “Filial Piety in Early Buddhism”,
2. “Early Buddhist and Confucian Concepts of Filial Piety: a Comparative Study”,
3. “A Study of the Apocryphal Sutra: *Fumu Enzhong Jing*”,
4. “The Chinese Interpretation of Buddhist Concept of Filial Piety”,
5. “Buddhist response to Confucian and Daoist Critics on Filial Piety”,
6. “Zongmi’s Commentary on the Ullambana Sutra”,
7. “Qisong’s Treatise on Filial Piety: Xiaolun”.

“Buddhist Contribution to Chinese Attitude of Life” delivered on the invitation of the Robert H. N. Ho Family Foundation in Hong Kong on July 29, 2011.

A series of five lectures on Theravada Buddhist Philosophy: “The Buddhist Theory of Causality”, “The Historical Buddha: A Personality Analysis”, “Nirvana: Buddhist Ideal of Perfection”, “Rational Thinking in Early Buddhism” and “Buddhist Path to Liberation” delivered and invited by at the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, July 16-23, 2011.

“Buddhist Ideal of Compassion” delivered on the invitation of the Polin Monastery in Hong Kong on July 15, 2011.

“Buddhist Impact on Chinese Culture” delivered on the invitation of the Robert H. N. Ho Family Foundation in Hong Kong on July 8, 2011.

“The Dependent Origination” delivered on the invitation of the Robert H. N. Ho Family Foundation in Hong Kong on June 17, 2011.

“Four Noble Truths” delivered on the invitation of the Robert H. N. Ho Family Foundation in Hong Kong on June 3, 2011.

Three lectures on “Buddhist Impact on Chinese Culture”, “Buddhist and Chinese Attitude towards Life: A Comparative Study I, II” delivered at and invited by Poh Ming Tse Temple in Singapore, May 29 and 31, 2011.

A Series of two lectures, “Buddhism and Life” and “Buddhist Practice of Mind” delivered at and on the invitation of the Buddhist College of Singapore, Singapore, May 27-28, 2011.

“Buddhist idea of mental training” delivered on the invitation of Polin Monastery Hong Kong, May 6, 2011.

“Buddhist attitudes towards life and Gambling” a lecture delivered at Macau Millennium College, April 26, 2011.

A Series of three lectures, “Rational Faith in Buddhism”, “The Art of Happiness: A Buddhist Perspective”, and “The Meaning of Transcending the World” delivered at and on the invitation of the Buddhist College of Singapore, November 29- November 1, 2010.

A series of seven lectures delivered at and on the invitation of Tszming Buddhist Centre:

1. “The Historical Buddha: a personality analysis” (1), August 13, 2010,
2. “The Historical Buddha: a personality analysis” (2), August 20, 2010,
3. “Filial Piety in Buddhism”, August 27, 2010,
4. “Rational Faith in Buddhism”, September 3, 2010,
5. “The Buddhist Teaching of Dependent Origination”, September 10, 2010,
6. “Buddhist Analysis of Human Life and the Concept of Karma”, September 17, 2010,
7. “The Buddhist Attitude of Life”, September 24, 2010.

A series of five lectures on Early Buddhism: “Buddhist concept of faith”, “The historical Buddha: A personality assessment”, “Buddhist idea of transcending the world”, “Buddhist concept of karma” and “Buddhist attitude towards Suffering”, delivered at and invited by the International Buddhist College, Thailand, July 11-19, 2010.

A series of three lectures on Theravada Buddhist Philosophy: “Nirvana: Buddhist Ideal of Perfection”, “Rational Thinking in Early Buddhism” and “Buddhist Path to Liberation” delivered and invited by at the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, June 1-9, 2010.

“Buddhist attitudes towards life and Gambling” a lecture delivered at Macau Millennium College, March 17, 2010.

Invited by Tszming Buddhist Centre, “The rational faith in Agama literature”, February 6, 2010, “Buddhist analysis of life in Agama literature”, February 27, 2010.

“Contemporary Chinese Buddhism: Doctrines and Practices” delivered at Macau Ricci Institute, Macau, September 29, 2009.

“Buddhist method to solve life’s problems” delivered at Polin Monastery, Hong Kong, August 5, 2009.

A series of six lectures on “Introduction to the Agama Literature” delivered at the one week summer camp organized by the Macau Buddhist Association, Macau, July 25-31, 2009.

“The right attitudes towards life according to Buddhist teachings: Buddhist counselling and gambling” a lecture delivered at Macau Millennium College, July 9, 2009.

A lecture entitled “The Art of Happiness: A Buddhist Perspective” delivered to a group of students who attend “Summer Institute 2009: Asia as the Global Future” organized by the Faculty of Social Science on 27 June 2009.

A series of three lectures on Theravada Buddhist Philosophy: “Karma in early Buddhism: is it a determinism?”, “The Buddhist Concept of Dependent Origination” and “The Buddhist Notion of Suffering (Dukkha)” delivered at and invited by the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, June 1-9, 2009.

A series of three lectures on Theravada Buddhist Philosophy: “Rational Faith in Buddhism”, “The Historical Buddha: A Personality Analysis” and “Buddhist Idea of Transcending the World” delivered at and invited by the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, January 5-9, 2009.

A series of three lectures on Buddhism and Society: “The Buddhist Attitude Towards War and Peace”, “Buddhist Attitude toward Suicide and Euthanasia” and “Buddhist Attitude towards Nature”, delivered at and invited by the International Buddhist College, Thailand, August 18-23, 2008.

A series of six lectures on “Buddhist Lay Ethics in the Agama Literature” delivered at the one week summer camp organized by the Macau Buddhist Association, Macau, July 25-31, 2008.

“Buddhist attitudes towards life” a lecture delivered at Macau Millennium College, March 3, 2008.

“The Historical Buddha: a personality analysis” a lecture delivered at Zhaoqing University, Guangdong China, December 22, 2007.

“The Historical Buddha: a psychological analysis”, a lecture delivered at Prajna Club organized by Professor Poon Chung-kwong and Professor CF Lee, Hong Kong, November 5, 2007.

A series of six lectures on “Zongmi’s Commentary on the Ullambana Sutra” delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August 4-10, 2007.

Two lectures “The Historical Buddha: a personality analysis” and “Buddhist attitude towards material wealth” delivered at Bodhidharma Buddhist Education Center, Jakarta, Indonesia, July 8, 2007.

“Did the Buddha have troubles?” a lecture delivered at Fu-Hui Buddhist Temple Society, Vancouver, Canada, June 3, 2007.

“The relevance of Buddhism to Modern Society” a lecture delivered at the Institute of Asian Research, University of British Columbia, Canada, May 31, 2007.

“Buddhist Attitude Towards Material Wealth” a lecture delivered at Tung Lin Kok Yuen Canada Foundation, Vancouver, May 27, 2007.

“The Development of the Concept of the Buddha” a lecture delivered at the University of the West, Los Angeles, USA, May 10, 2007.

“The Historical Buddha: A Personality Analysis” a lecture delivered at Tung Lin Kok Yuen Canada Foundation, Vancouver, May 6, 2007.

A series of six lectures on “Introduction to the Chinese Agamas” delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, July 25-31, 2006.

“The Heart Sutra and its wisdom”, a lecture delivered at Prajna Club organized by Professor Poon Chung-kwong and Professor CF Lee, Hong Kong, March 22, 2005.

A series of six lectures on “Filial Piety in Chinese Buddhism” delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August 5-10, 2005.

A series of six lectures on “the Historical Buddha” delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August, 2004.

“Mahayana Theory of Buddhology”, a lecture delivered at Chilin Buddhist Cultural Centre organized by the Centre of Buddhist Studies, the University of Hong Kong, July 2004.

“The Characteristics of Buddhism”, a lecture delivered at Hong Kong Society of Buddhist Studies, July 2004.

“Introduction to the Lotus Sutra”, a lecture delivered at Hong Kong Society of Buddhist Studies, July 2004.

“The worship of Buddha finger relic during the Tang dynasty”, a lecture delivered at Chilin Buddhist Cultural Centre organized by the Hong Kong Buddhist Association, June, 2004.

“Did the Buddha have troubles?” a lecture delivered at Prajna Club organized by Professor Poon Chung-kwong and Professor CF Lee, Hong Kong, May, 2004.

A series of six lectures on the Vegetarianism and the Chinese Buddhist translation activities delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August, 2003.

A series of six lectures on the *Surangama Sutra* delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August, 2002.

A series of six lectures on the Pure Land School *Sutras* delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August, 2001.

“The Origin of the Sambhogakaya”, a lecture delivered at Chilin Buddhist Cultural Centre, Hong Kong, August, 2000.

A series of six lectures on Bodhisattva Avalokitesvara and the *Lotus Sutra* delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August, 2000.

A series of six lectures on the Life of the Buddha delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August, 1998.

Contributor to BBC World Service, radio programme: *Mandarin Feature – Buddhism*, which was broadcasted during February to March, 1998.

“Buddhism in Modern China compared with Buddhism in contemporary Sri Lanka”, a lecture delivered at Bath Spa University College, on the invitation of Prof. Brian Bocking. The audiences were lecturers and students, both postgraduate and undergraduate, Bath, UK, December, 1997.

A series of six lectures on the Buddhist concept of Prajna delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August 1997.

AWARDS

Common Core Teaching Development Grant (TDG) HK\$95,000 for preparing the course entitled “Buddhism and Chinese Culture” 11/2009-05/2010.

The Li Chong Yuet Ming Buddhist Studies Fund, HK\$100,000 for research “Filial Piety Sutra and Chinese Society” 07/2006.

Sutasoma Scholarship 2001-2002, SOAS Centre of Buddhist Studies, University of London.

Polin Monastery Scholarship for five years 1996-2001, Hong Kong.

SOAS Department of the Study of Religion conference grant for students to attend the annual conference 1997 of The British Association for the Study of Religions (BASR).

Membership in Professional Organizations

American Academy of Religion, 2006-2008
International Association of Buddhist Studies, 2004- present
UK Association for Buddhist Studies, 1997-present
The Buddhist Scholars Information Network (H-Buddhism), 1999-present
International Society for Buddhist Philosophy, Steering Committee member, 2007-present